

| Date: 10-10-2023                    | Time: 11:09 | <b>Location:</b> | Flatwoods, RETI |
|-------------------------------------|-------------|------------------|-----------------|
| Meeting Called To Order: Bobby Hoge |             |                  |                 |

## **SIEC Membership & Participation**

(X – Present; Blank – Absent; X-CC – Present via Conference Call)

| (27-1) | A-Tresent, Blank - Mosent, A-ee-Tresent via conference can) |                            |                                  |  |  |  |  |  |
|--------|---|----------------------------|----------------------------------|--|--|--|--|--|
| 1      | Bump, Paul  | X                          | WV Zone 1 Switch Agency          |  |  |  |  |  |
| 2      | Wriston, Jimmie   |                            | WV Department of Transportation  |  |  |  |  |  |
| 3      | Channell, Fred  | X                          | RIC 4 Chairman                   |  |  |  |  |  |
| 4      | Blosser, Travis   |                            | WV Municipal League              |  |  |  |  |  |
| 5      | Spence, Josh  |                            | WV Office of Technology          |  |  |  |  |  |
| 6      | Zilinski, John  | CC                         | RIC 5 Chairman                   |  |  |  |  |  |
| 7      | Miller, Jeffrey   | CC – Proxy – Tyrone Gore   | WV Parkways Authority            |  |  |  |  |  |
| 8      | Hart, Tom   | CC                         | RIC 2 Chairman                   |  |  |  |  |  |
| 9      | Tatum, Mike   | Proxy – Bobby Hoge         | WV E-911 Council                 |  |  |  |  |  |
| 10     | Chambers, Jack  | CC - Proxy – David Simmons | WV State Police                  |  |  |  |  |  |
| 11     | McConnell, Dustyn   | X                          | WV SWIC                          |  |  |  |  |  |
| 12     | McCallister, Roy  | CC                         | RIC 1 Chairman                   |  |  |  |  |  |
| 13     | Crane, Bill   | Proxy – Danny Kirby        | WV National Guard                |  |  |  |  |  |
| 14     | Howard, Tom   |                            | WV Sheriff's Association         |  |  |  |  |  |
| 15     | Cadle, Pat  |                            | WV County Commission Association |  |  |  |  |  |
| 16     | Polczynski, Jeff  |                            | RIC 3 Chairman                   |  |  |  |  |  |
| 17     | Ratliff, Jody   |                            | WV Health & Human Resources      |  |  |  |  |  |
| 18     | Saffel, Dave  | X                          | APCO                             |  |  |  |  |  |
| 19     | Tyree, Ken  |                            | WV State Fire Marshal            |  |  |  |  |  |
| 20     | Mccabe, GE  | Proxy – Jeff Perry         | WVDEM Director                   |  |  |  |  |  |
| 21     | Vargo, Lou  |                            | WV Zone 3 Switch Agency          |  |  |  |  |  |
| 22     | Vititoe, Steve  | X                          | RIC 6 Chairman                   |  |  |  |  |  |
| 23     | Rose, Richard   |                            | WV Emergency Management Council  |  |  |  |  |  |
|        |   |                            |                                  |  |  |  |  |  |

## **Non-SIEC Board Members Present**

(X – Present; Blank – Absent; X-CC – Present via Conference Call)

| 1 | RC Faulk      | X  | Assistant SWIC      |
|---|---------------|----|---------------------|
| 2 | Brooke Hess   | X  | Technical Committee |
| 3 | Dave Parsons  | X  | CISA                |
| 4 | Steve Singer  | X  | CISA                |
| 5 | Tony Novel    | X  | RIC 2               |
| 6 | Mike Spangler | X  | WVDNR Law           |
| 7 | Jim Mangus    | X  | RIC 1               |
| 8 | Greg Hendry   | CC | WVDEM               |



Previous Minutes Reviewed and Approved

Motion: Dave Saffel Second: Tony Novel Motion: Passed

## <u>Technical Committee Report – Dave Saffel</u>

- Programming
  - o Current Versioning -
    - Motorola APX 31.00.01 MEGA Firmware R31.00.00 2023.2 Feature Release
    - APX Tuner R30.00.01 (Released January 2023)
    - Motorola APX Next 04.80.00 2023.2 Feature Release
    - Motorola CPS 20.01.00 Firmware 20.50.10
    - Kenwood KPG-95DGN v 8.30 (10 Series) Firmware 4.43 (v2) 6.14 (v3)
    - Kenwood KPG-112DN V2.33 (20 Series) Firmware 2.21
    - Kenwood KPG-D1N 5.01 (NX-5X00 & 30 Series)–Firmware 5.11- fixes TDMA
    - Armada 1.40.17
- System Managers Report RC Faulk
  - $\circ$  Calls = 3,136,536
  - o Busy = 16,753
  - $\circ$  PTT's = 3,852,497
- New Talkgroup Requests
  - o Dunbar Public Service District requests local use talkgroup
  - o Pierpont Community and Technical College request law enforcement dispatch talkgroup
  - o Hampshire County request talkgroup for orange button activation
  - o Milton VFD requests private agency talkgroup
  - o Motion by Paul Bump; Second by Dan Kirby Approved
- Capital Police request to repurpose Capital Police 5 to become the statewide valid for SRO comms. This is only for the liaisons to the Governor's Office. Motion by Dan Kirby, Second by Paul Bump. Approved
- Ghent area VFD request separate private for EMS separate from fire; This bypassed the county POC. They need to take the request through John, so they can appeal to John for a change.



• Testing continues on the NO COMMS with Advanced MIC; so far have not been able to replicate the issue on APX Next but continuing to gather data for submission to Motorola.

**Important Technical Information** 

| Channel ID Plan        | 3                | 4           | 5           | 6           | 7        |
|------------------------|------------------|-------------|-------------|-------------|----------|
|                        | FDMA             | <b>FDMA</b> | <b>FDMA</b> | <b>TDMA</b> | TDMA     |
|                        | No longer in     |             |             |             |          |
|                        | use              |             |             |             |          |
| Bandwidth              | 12.5 kHz         | 12.5 kHz    | 12.5 kHz    | 6.25 kHz    | 6.25 kHz |
| Transmit Offset Sign   | +                | +           | +           | +           | +        |
| Transmit Offset MHz    | <del>5 MHz</del> | 5 MHz       | 9 MHz       | 5 MHz       | 5 MHz    |
| <b>Channel Spacing</b> | 12.5 kHz         | 6.25 kHz    | 6.25 kHz    | 6.25 kHz    | 6.25 kHz |
| Base Frequency         | 453.025 MHz      | 450MHz      | 400 MHz     | 450MHz      | 460MHz   |

## **Important Kenwood Programming information (UPDATED 04/12/16):**

Check Background Hunt and RSSI CC Hunt

BER = 4.0 (default)

Hunt Start Time (Hunt) = 300

Hunt Start Time (Idle) = Not changeable version 2

Acceptable RSSI Level = -108 (default)

Good RSSI = -88 (default)

LM1 = 0 (default)

Home RFSS = FE

Home Site = FE

(FE disables the radio from trying to look for a Home RFSS and Home)

PTT Release Hunt = unchecked

Hunt Option > Slot = 99 (ensures all adjacent sites are searched)

Hunt Option > Sampling Rate = 7 (number of adjacent sites)

## **Cyber Security Sub-Committee Report – Danny Kirby**

No report submitted.

## <u>Policy and Procedures Committee Report – John Zilinski</u>

RC Faulk presented document for approval in support of the Policy requirement of vendors
to provide radios for testing during their lifecycle on the Approved Equipment List. The
document was reviewed and approved for presentation to the SIEC.

#### **Training/Education/Outreach Committee Report – Roy McCallister**

• The committee recommends the approval of the INCOM task book for Tabitha Horn. 2<sup>nd</sup> by Fred Channel; motion passed.



### **Conference Committee Report – RC Faulk**

- Committee reviewed from a high level the 2023 Conference. RC Faulk is working on compiling all of the feedback into one document for review at the next meeting.
- RC Faulk suggested to the group to begin thinking about the vendor package and vendor registration to start early for Conference 2024.
- Other Conference Information
  - o 187 of 194 registrants attended the Conference
  - o Saw need to reduce classrooms for next year; no storage room needed
  - o Collecting additional issues to report to Camp Dawson
  - o QR codes worked well for this year and cut down on paperwork
  - o Next conference dates are September 22-26 of 2024

## Planning Committee Report - Bobby Hoge

 Applications for participation were approved for HeathNet Aeromedical Services, HealthNet Critical Care LLC, PHI Air Medical, Pierpont Community & Technical College.

## **New & Emerging Technologies – Paul Bump**

• Did not meet.

#### RIC Region 1 Report – Roy McCallister

Kanawha, Clay, Putnam, Jackson, Roane, Calhoun, Ritchie, Wirt, Wood, and Pleasant

• Last met at the 2023 Conference. Have not met since.

## RIC Region 2 Report - Tom Hart

Hancock, Brooke, Ohio, Marshall, Wetzel, Tyler, Doddridge, Harrison, Marion, Monongalia, Preston, Taylor

• No report submitted.

## RIC Region 3 Report – Jeff Polczynski

Grant, Hardy, Hampshire, Berkeley, Jefferson, Mineral, Morgan



• Last met at the Conference with participation from attendee's who don't typically attend the RIC meetings.

## RIC Region 4 Report – Fred Channel

Pocahontas, Pendleton, Webster, Randolph, Tucker, Barbour, Upshur, Braxton, Gilmer, Lewis

- Last met at the Conference.
- There were attendees who don't typically attend RIC meetings.
- Next meeting is October 12<sup>th</sup> at Randolph County 911 Center.

## RIC Region 5 Report – John Zilinski

Mercer, McDowell, Wyoming, Raleigh, Summers, Monroe, Greenbrier, Nicholas, and Fayette

Last met at the Conference.

### **RIC Region 6 Report – Steve Vititoe**

Cabell, Boone, Lincoln, Logan, Mason, Mingo

- Did not meet at the Conference due to lack of attendees.
- Looking for the next meeting in mid-November.

### **Business Conducted**

- Technical committee recommends the approval of the new talkgroup requests for Dunbar PSD, Pierpont Community and Technical College, Hampshire County Sheriff and Milton VFD. Second by Paul Bump, Motion passed.
- Technical committee recommends the approval of the change for Capital Police Talkgroup 5 for school resource officers. Second by Fred Channell, Motion passed.
- Talkgroup for Ghent EMS was denied and recommended to re-coordinate with John Zilinski, RIC 5 Chair.
- Next meeting is the 13th of November 2023.

#### Meeting adjournment.

Motion: Danny Kirby Second: Paul Bump Motion: Passed